

Bhakta Kavi Narsinh Mehta University

Junagadh

Examination Time Table

Exam Name : B.A. Sem-1 December-2022 Academic Year : 2022-2023

| Date & Day | Course Code | Course Title |
|------------|--------------|---|
| 09/01/2023 | | FOUNDATION |
| Monday | 0101103F1010 | FOUNDATION HINDI (10:30AM TO 1:00PM) |
| | 0101107F1010 | FOUNDATION COURSE IN ENGLISH (10:30AM TO 1:00PM) |
| | BA0EngFC101A | COMPULSORY ENGLISH (10:30AM TO 1:00PM) |
| | BA0HinFC101B | FOUNDATION HINDI: HINDI KAHANI SAHITY: KAHANI NAYI PURANI (10:30AM TO 1:00PM) |
| 10/01/2023 | | FOUNDATION CLASSICAL LANGUAGE |
| Tuesday | 0101110CL010 | FOUN. CLASSICAL:SANSKRIT (10:30AM TO 1:00PM) |
| | BA0SanFC1010 | SANSKRIT: P1 BRTUHARI: NITISHATAK (10:30AM TO 1:00PM) |
| 11/01/2023 | | CORE |
| Wednesday | 0101101C1011 | MADHYAKALIN PADHYAKRUTI (10:30AM TO 1:00PM) |
| | 0101101C1012 | LOKSAHITY LOKGIT-I (10:30AM TO 1:00PM) |
| | 0101103C1011 | KAL AUR AAJ (10:30AM TO 1:00PM) |
| | 0101103C1012 | BHARATIYA KAHANI SAHITYA (10:30AM TO 1:00PM) |
| | 0101107C1010 | LITERARY FORM: SHORT STORY (10:30AM TO 1:00PM) |
| | 0101110C1011 | SABHA PARVA (10:30AM TO 1:00PM) |
| | 0101110C1012 | SAKUNTLOPAKHYAN (10:30AM TO 1:00PM) |
| | 0101118C1010 | WORLD HISTORY (1453 TO 1914 A.D.) (10:30AM TO 1:00PM) |
| | 0101121C1010 | INTRODUCTION TO PHILOSOPHY (10:30AM TO 1:00PM) |
| | 0101124C1010 | INTRO. TO POLI. SCI-I (10:30AM TO 1:00PM) |
| | 0101125C1010 | PRINCIPLE OF ECO-1 (10:30AM TO 1:00PM) |
| | 0101126C1011 | AN INTRO. TO SOCIOLOGY (10:30AM TO 1:00PM) |
| | 0101126C1012 | GENERAL SOCIOLOGY (10:30AM TO 1:00PM) |
| | 0101127C1011 | BASIC PSYCHOLOGY PRO-1 (10:30AM TO 1:00PM) |
| | 0101127C1012 | CRIME PSYCHOLOGY (10:30AM TO 1:00PM) |
| | 0101128C1010 | CULTURAL HIST. OF INDIA (10:30AM TO 1:00PM) |
| | 0101130C1010 | ELEMENTS OF PHYSICAL GEO-I (10:30AM TO 1:00PM) |
| | BA0EcoCC1010 | ECONOMICS: P1 ELEMENTARY ECONOMICS -1 (10:30AM TO 1:00PM) |
| | BA0EngCC1010 | ENGLISH: P1 SHORT STORY FORM (10:30AM TO 1:00PM) |
| | BA0GujCC101A | GUJARATI: P1 KUVARBAI NU MAMERU - PREMANAND (10:30AM TO 1:00PM) |
| | BA0GujCC101B | GUJARATI: P1 GUJARATI LOKSAHITY-1 :LOKGIT PART:1 (10:30AM TO 1:00PM) |
| | BA0HinCC1010 | HINDI: P1 ADHUNIK HINDI KAVITA : KAVYA KALASH (10:30AM TO 1:00PM) |
| | BA0HisCC1010 | HISTORY: P1 HISTORY OF ANCIENT INDIA (UP TO 320 A.D.) (10:30AM TO 1:00PM) |
| | BA0IndCC1010 | Ind. Cul.: P1 REVOLUTION BY POWER (10:30AM TO 1:00PM) |
| | BA0PhiCC1010 | PHILOSOPHY: P1 INTRODUCTION TO PHILOSOPHY (10:30AM TO 1:00PM) |
| | BA0PsyCC1010 | PSYCHOLOGY: P1 BASIC PSYCHOLOGICAL CONCEPTS (10:30AM TO 1:00PM) |
| | BA0SanCC1010 | SANSKRIT: P1 RAMAYAN BAALKAND (10:30AM TO 1:00PM) |
| | BA0GeoCC1010 | GEOGRAPGY: P1 ELEMENTS OF PHYSICAL GEOGRAPHY-1 (10:30AM TO 1:00PM) |

| Date & Day | Course Code | Course Title |
|------------|--------------|---|
| Wednesday | BA0SocCC1010 | SOCIOLOGY: P1 INTRODUCTION TO SOCIOLOGY-1 (10:30AM TO 1:00PM) |
| 12/01/2023 | | CORE |
| Thursday | 0101101C1021 | ARVACHIN GADHYAKRUTI (10:30AM TO 1:00PM) |
| | 0101101C1022 | GUJRATI VYAKRAN-I (10:30AM TO 1:00PM) |
| | 0101103C1021 | KAHANI NAI PURANI (10:30AM TO 1:00PM) |
| | 0101103C1022 | BHARATIYA KAHANI SAHITYA-II (10:30AM TO 1:00PM) |
| | 0101107C1020 | LITERARY FORM: LYRICS (10:30AM TO 1:00PM) |
| | 0101110C1021 | SANSKRUT SAHITYANO ITIHAS (10:30AM TO 1:00PM) |
| | 0101110C1022 | ADHUNIK SANSKRUT SAHITYA (10:30AM TO 1:00PM) |
| | 0101118C1021 | HISTORY OF INDIA (10:30AM TO 1:00PM) |
| | 0101118C1022 | HIS. OF ANCIENT WORLD (10:30AM TO 1:00PM) |
| | 0101121C1020 | INTRODUCTION TO LOGIC (10:30AM TO 1:00PM) |
| | 0101124C1020 | GOVT. MACHINERY- I (10:30AM TO 1:00PM) |
| | 0101125C1021 | BASIC ISSUES OF INDIAN ECO-I (10:30AM TO 1:00PM) |
| | 0101125C1022 | INTRO. OF INDIAN AGRI ECO-I (10:30AM TO 1:00PM) |
| | 0101126C1020 | INDIAN SOCIAL STRUCTURE (10:30AM TO 1:00PM) |
| | 0101127C1021 | CHILD PSYCHOLOGY (10:30AM TO 1:00PM) |
| | 0101127C1022 | ADOLESCENT PSYCHOLOGY (10:30AM TO 1:00PM) |
| | 0101130C1020 | GEOGRAPHY OF GUJARAT-I (10:30AM TO 1:00PM) |
| | BA0EcoCC1020 | ECONOMICS: P2 INDIAN ECONOMY -1 (10:30AM TO 1:00PM) |
| | BA0EngCC1020 | ENGLISH: P2 LYRIC FORM (10:30AM TO 1:00PM) |
| | BA0GujCC102A | GUJARATI: P2 JAY SOMNATH -KANAIYALAL MUNSHI (10:30AM TO 1:00PM) |
| | BA0GujCC102B | GUJARATI: P2 GUJARATI VYAKRAN, SARJAN LEKHAN KAUSHAL-1 (10:30AM TO 1:00PM) |
| | BA0HinCC1020 | HINDI: P2 ADHUNIK HINDI KAHANI: KATHASHRI (10:30AM TO 1:00PM) |
| | BA0HisCC1020 | HISTORY: P2 DIFFERENT RELIGIONS OF THE WORLD (10:30AM TO 1:00PM) |
| | BA0IndCC1020 | Ind. Cul.: P2 GANDHIAN THOUGHTS (10:30AM TO 1:00PM) |
| | BA0PhiCC1020 | PHILOSOPHY: P2 INTRODUCTION TO LOGIC (10:30AM TO 1:00PM) |
| | BA0PsyCC1020 | PSYCHOLOGY: P2 CHILDHOOD AND CHILD PSYCHOLOGY (10:30AM TO 1:00PM) |
| | BA0SanCC1020 | SANSKRIT: P2 PRASHISHT SANSKRIT SAHITY NO ITIHAS ANE SANSKRIT VYAVHAR SAHSTRI (10:30AM TO 1:00PM) |
| | BA0SocCC1020 | SOCIOLOGY: P2 INDIAN SOCIOLOGY-1 (10:30AM TO 1:00PM) |
| | BA0GeoCC1020 | GEOGRAPHY: P2 GEOGRAPHY OF GUJARAT - 1 (PHYSICAL ASPECT) (10:30AM TO 1:00PM) |

| Date & Day | Course Code | Course Title |
|------------|--------------|--|
| 13/01/2023 | | ELECTIVE-1 |
| Friday | 0101101E1011 | MADHYAKALIN PADHYAKRUTI (10:30AM TO 1:00PM) |
| | 0101101E1012 | LOKSAHITY LOKGIT-I (10:30AM TO 1:00PM) |
| | 0101103E1011 | KAL AUR AAJ (10:30AM TO 1:00PM) |
| | 0101103E1012 | BHARATIYA KAHANI SAHITYA (10:30AM TO 1:00PM) |
| | 0101107E1010 | LITERARY FORM: SHORT STORY (10:30AM TO 1:00PM) |
| | 0101110E1011 | SABHA PARVA (10:30AM TO 1:00PM) |
| | 0101110E1012 | SAKUNTLOPAKHYAN (10:30AM TO 1:00PM) |
| | 0101118E1010 | WORLD HISTORY (1453 TO 1914 A.D.) (10:30AM TO 1:00PM) |
| | 0101121E1010 | INTRODUCTION TO PHILOSOPHY (10:30AM TO 1:00PM) |
| | 0101124E1010 | INTRO. TO POLI. SCI-I (10:30AM TO 1:00PM) |
| | 0101125E1010 | PRINCIPLE OF ECO-1 (10:30AM TO 1:00PM) |
| | 0101126E1011 | AN INTRO. TO SOCIOLOGY (10:30AM TO 1:00PM) |
| | 0101126E1012 | GENERAL SOCIOLOGY (10:30AM TO 1:00PM) |
| | 0101127E1011 | BASIC PSYCHOLOGY PRO-1 (10:30AM TO 1:00PM) |
| | 0101127E1012 | CRIME PSYCHOLOGY (10:30AM TO 1:00PM) |
| | 0101128E1010 | CULTURAL HIST. OF INDIA (10:30AM TO 1:00PM) |
| | 0101130E1010 | ELEMENTS OF PHYSICAL GEO-I (10:30AM TO 1:00PM) |
| | BA0EcoE11010 | ECONOMICS: P1 INTRODUCTION TO ECONOMICS-1 (10:30AM TO 1:00PM) |
| | BA0EngE1101A | ENGLISH: P1 BRITISH FICTION (10:30AM TO 1:00PM) |
| | BA0EngE1101B | ENGLISH: P1 INDIAN WRITING IN ENGLISH: SHORT STORIES (10:30AM TO 1:00PM) |
| | BA0GeoE11010 | GEOGRAPHY: P1 ELEMENTS OF PHYSICAL GEOGRAPHY (10:30AM TO 1:00PM) |
| | BA0GujE11010 | GUJARATI: P1 SUDAMACHARITRA - PREMANAND (10:30AM TO 1:00PM) |
| | BA0HinE1101A | HINDI: P1 ADHUNIK HINDI KAVI: SUMITRANANDAN PANT: TARAPATH (10:30AM TO 1:00PM) |
| | BA0HinE1101B | HINDI: P1 ADHUNIK KAVI: MAKHANLAL CHATURVEDI: PARICHAY EVAM PRATINIDHI KAVITAE (10:30AM TO 1:00PM) |
| | BA0HinE1101C | HINDI: P1 PARYAVARAN EVAM PRADUSHAN (10:30AM TO 1:00PM) |
| | BA0HisE11010 | HISTORY: P1 HISTORY OF MODERN WORLD (1453 A.D1914 A.D.) (10:30AM TO 1:00PM) |
| | BA0HscE11010 | HOME Sci: P1 NUTRITION AND FOOD SCIENCE (10:30AM TO 12:30PM) |
| | BA0IndE11010 | Ind. Cul.: P1 CULTURAL HISTORY OF INDIA - ANCIENT PERIOD (10:30AM TO 1:00PM) |
| | BA0PhiE11010 | PHILOSOPHY: P1 SOME DOCTRINES OF PHILOSOPHY (10:30AM TO 1:00PM) |
| | BA0PScE11010 | Poli. Sci.: P1 INTRODUCTION TO POLITICAL SCIENCE -1 (10:30AM TO 1:00PM) |
| | BA0PsyE1101A | PSYCHOLOGY: P1 EFFECTIVE BEHAVIOUR (10:30AM TO 1:00PM) |
| | BA0PsyE1101B | PSYCHOLOGY: P1 APPLIED PSYCHOLOGY (10:30AM TO 1:00PM) |
| | BA0SanE11010 | SANSKRIT: P1 RAGHUVANSH - MAHAKAVYA (10:30AM TO 1:00PM) |
| | BA0SocE11010 | SOCIOLOGY: P1 GENERAL SOCIOLOGY-1 (10:30AM TO 1:00PM) |

| Date & Day | Course Code | Course Title |
|------------|--------------|--|
| 16/01/2023 | | ELECTIVE-1 |
| Monday | 0101101E1021 | ARVACHIN GADHYAKRUTI (10:30AM TO 1:00PM) |
| | 0101101E1022 | GUJRATI VYAKRAN-I (10:30AM TO 1:00PM) |
| | 0101103E1021 | KAHANI NAI PURANI (10:30AM TO 1:00PM) |
| | 0101103E1022 | BHARATIYA KAHANI SAHITYA-II (10:30AM TO 1:00PM) |
| | 0101107E1020 | LITERARY FORM: LYRICS (10:30AM TO 1:00PM) |
| | 0101110E1021 | SANSKRUT SAHITYANO ITIHAS (10:30AM TO 1:00PM) |
| | 0101110E1022 | ADHUNIK SANSKRUT SAHITYA (10:30AM TO 1:00PM) |
| | 0101118E1021 | HISTORY OF INDIA (10:30AM TO 1:00PM) |
| | 0101118E1022 | HIS. OF ANCIENT WORLD (10:30AM TO 1:00PM) |
| | 0101121E1020 | INTRODUCTION TO LOGIC (10:30AM TO 1:00PM) |
| | 0101124E1020 | GOVT. MACHINERY-I (10:30AM TO 1:00PM) |
| | 0101125E1021 | BASIC ISSUES OF INDIAN ECO-I (10:30AM TO 1:00PM) |
| | 0101125E1022 | INTRO. OF INDIAN AGRI ECOI (10:30AM TO 1:00PM) |
| | 0101126E1020 | INDIAN SOCIAL STRUCTURE (10:30AM TO 1:00PM) |
| | 0101127E1021 | CHILD PSYCHOLOGY (10:30AM TO 1:00PM) |
| | 0101127E1022 | ADOLESCENT PSYCHOLOGY (10:30AM TO 1:00PM) |
| | 0101130E1020 | GEOGRAPHY OF GUJARAT-I (10:30AM TO 1:00PM) |
| | BA0EcoE11020 | ECONOMICS: P2 PROBLEMS OF INDIAN ECONOMY -1 (10:30AM TO 1:00PM) |
| | BA0EngE1102A | ENGLISH: P2 AMERICAN LITERATURE (10:30AM TO 1:00PM) |
| | BA0EngE1102B | ENGLISH: P2 19TH CENTURY BRITISH LITERATURE (10:30AM TO 1:00PM) |
| | BA0GeoE11020 | GEOGRAPHY: P2 GEOGRAPHY OF GUJARAT -1 (10:30AM TO 1:00PM) |
| | BA0GujE11020 | GUJARATI: P2 SUNDARAM NI PRATINIDHI VARTAO (10:30AM TO 1:00PM) |
| | BA0HinE1102A | HINDI: P2 ADHUNIK HINDI KAHANI: SARVSHRESHTH KAHANIYA (10:30AM TO 1:00PM) |
| | BA0HinE1102B | HINDI: P2 ADHUNIK HINDI KAHANI: KATHA SARITA (10:30AM TO 1:00PM) |
| | BA0HisE11020 | HISTORY: P2 SATYAGRAH OF SAURASHTRA (10:30AM TO 1:00PM) |
| | BA0HscE11020 | HOME Sci: P2 FAMILY AND COMMUNITY SCIENCE EDUCATION -1 (10:30AM TO 1:00PM) |
| | BA0IndE11020 | Ind. Cul.: P2 CULTURAL HISTORY OF GUJARAT - ANCIENT PERIOD (10:30AM TO 1:00PM) |
| | BA0PhiE11020 | PHILOSOPHY: P2 AN INTRODUCTION TO APPLIED ETHICS -1 (10:30AM TO 1:00PM) |
| | BA0PScE11020 | Poli. Sci.: P2 INTRODUCTION TO POLITICAL SCIENCE -1 (10:30AM TO 1:00PM) |
| | BA0PsyE1102A | PSYCHOLOGY: P2 ADOLESCENT PSYCHOLOGY (10:30AM TO 1:00PM) |
| | BA0PsyE1102B | PSYCHOLOGY: P2 PSYCHOLOGY OF COMMUNICATION (10:30AM TO 1:00PM) |
| | BA0SanE11020 | SANSKRIT: P2 SANSKRIT SAHITY NO ITIHAS ANE SANSKRIT VYAVHAR SAHSTRI (10:30AM TO 1:00PM) |
| | BA0SocE11020 | SOCIOLOGY: P2 KINSHIP RELATIONSHIP AND SOCIAL PROBLEMS (10:30AM TO 1:00PM) |

| Date & Day | Course Code | Course Title |
|------------|--------------|--|
| 17/01/2023 | | ELECTIVE-2 |
| Tuesday | 0101101E2011 | MADHYAKALIN PADHYAKRUTI (10:30AM TO 1:00PM) |
| | 0101101E2012 | LOKSAHITYA LOKGIT-I (10:30AM TO 1:00PM) |
| | 0101103E2011 | KAL AUR AAJ (10:30AM TO 1:00PM) |
| | 0101103E2012 | BHARATIYA KAHANI SAHITYA (10:30AM TO 1:00PM) |
| | 0101107E2010 | LITERARY FORM: SHORT STORY (10:30AM TO 1:00PM) |
| | 0101110E2011 | SABHA PARVA (10:30AM TO 1:00PM) |
| | 0101110E2012 | SAKUNTLOPAKHYAN (10:30AM TO 1:00PM) |
| | 0101118E2010 | WORLD HISTORY (1453 TO 1914 A.D.) (10:30AM TO 1:00PM) |
| | 0101121E2010 | INTRODUCTION TO PHILOSOPHY (10:30AM TO 1:00PM) |
| | 0101124E2010 | INTRO. TO POLI. SCI-I (10:30AM TO 1:00PM) |
| | 0101125E2010 | PRINCIPLE OF ECO-1 (10:30AM TO 1:00PM) |
| | 0101126E2011 | AN INTRO. TO SOCIOLOGY (10:30AM TO 1:00PM) |
| | 0101126E2012 | GENERAL SOCIOLOGY (10:30AM TO 1:00PM) |
| | 0101127E2011 | BASIC PSYCHOLOGY PRO-1 (10:30AM TO 1:00PM) |
| | 0101127E2012 | CRIME PSYCHOLOGY (10:30AM TO 1:00PM) |
| | 0101128E2010 | CULTURAL HIST. OF INDIA (10:30AM TO 1:00PM) |
| | 0101130E2010 | ELEMENTS OF PHYSICAL GEO-I (10:30AM TO 1:00PM) |
| | BA0EcoE21010 | ECONOMICS: P1 INTRODUCTION TO ECONOMICS -1 (10:30AM TO 1:00PM) |
| | BA0EngE2101A | ENGLISH: P1 BRITISH FICTION (10:30AM TO 1:00PM) |
| | BA0EngE2101B | ENGLISH: P1 INDIAN WRITING IN ENGLISH: SHORT STORIES (10:30AM TO 1:00PM) |
| | BA0GeoE21010 | GEOGRAPHY: P1 ELEMENTS OF PHYSICAL GEOGRAPHY -1 (10:30AM TO 1:00PM) |
| | BA0GujE21010 | GUJARATI: P1 SUDAMACHARITRA - PREMANAND (10:30AM TO 1:00PM) |
| | BA0HinE2101A | HINDI: P1 ADHUNIK HINDI KAVI: SUMITRANANDAN PANT: TARAPATH (10:30AM TO 1:00PM) |
| | BA0HinE2101B | HINDI: P1 ADHUNIK KAVI: MAKHANLAL CHATURVEDI: PARICHAY EVAM PRATINIDHI KAVITAE (10:30AM TO 1:00PM) |
| | BA0HinE2101C | HINDI: P1 PARYAVARAN EVAM PRADUSHAN (10:30AM TO 1:00PM) |
| | BA0HisE21010 | HISTORY: P1 HISTORY OF MODERN WORLD (1453 A.D1914 A.D.) (10:30AM TO 1:00PM) |
| | BA0IndE21010 | Ind. Cul.: P1 CULTURAL HISTORY OF INDIA - ANCIENT PERIOD (10:30AM TO 1:00PM) |
| | BA0PhiE21010 | PHILOSOPHY: P1 SOME DOCTRINES OF PHILOSOPHY (10:30AM TO 1:00PM) |
| | BA0PScE21010 | Poli. Sci.: P1 INTRODUCTION TO POLITICAL SCIENCE -1 (10:30AM TO 1:00PM) |
| | BA0PsyE2101A | PSYCHOLOGY: P1 EFFECTIVE BEHAVIOUR (10:30AM TO 1:00PM) |
| | BA0PsyE2101B | PSYCHOLOGY: P1 APPLIED PSYCHOLOGY (10:30AM TO 1:00PM) |
| | BA0SanE21010 | SANSKRIT: P1 RAGHUVANSH - MAHAKAVYA (10:30AM TO 1:00PM) |
| | BA0SocE21010 | SOCIOLOGY: P1 GENERAL SOCIOLOGY-1 (10:30AM TO 1:00PM) |

| Date & Day | Course Code | Course Title |
|------------|--------------|---|
| 18/01/2023 | | ELECTIVE-2 |
| Wednesday | 0101101E2021 | ARVACHIN GADHYAKRUTI (10:30AM TO 1:00PM) |
| | 0101101E2022 | GUJRATI VYAKRAN-I (10:30AM TO 1:00PM) |
| | 0101103E2021 | KAHANI NAI PURANI (10:30AM TO 1:00PM) |
| | 0101103E2022 | BHARATIYA KAHANI SAHITYA-II (10:30AM TO 1:00PM) |
| | 0101107E2020 | LITERARY FORM: LYRICS (10:30AM TO 1:00PM) |
| | 0101110E2021 | SANSKRUT SAHITYANO ITIHAS (10:30AM TO 1:00PM) |
| | 0101110E2022 | ADHUNIK SANSKRUT SAHITYA (10:30AM TO 1:00PM) |
| | 0101118E2021 | HISTORY OF INDIA (10:30AM TO 1:00PM) |
| | 0101118E2022 | HIS. OF ANCIENT WORLD (10:30AM TO 1:00PM) |
| | 0101121E2020 | INTRODUCTION TO LOGIC (10:30AM TO 1:00PM) |
| | 0101124E2020 | GOVT. MACHINERY-1 (10:30AM TO 1:00PM) |
| | 0101125E2021 | BASIC ISSUES OF INDIAN ECO-1 (10:30AM TO 1:00PM) |
| | 0101125E2022 | INTRO. OF INDIAN AGRI ECO1 (10:30AM TO 1:00PM) |
| | 0101126E2020 | INDIAN SOCIAL STRUCTURE (10:30AM TO 1:00PM) |
| | 0101127E2021 | CHILD PSYCHOLOGY (10:30AM TO 1:00PM) |
| | 0101127E2022 | ADOLESCENT PSYCHOLOGY (10:30AM TO 1:00PM) |
| | 0101130E2020 | GEOGRAPHY OF GUJARAT-I (10:30AM TO 1:00PM) |
| | BA0EcoE21020 | ECONOMICS: P2 PROBLEMS OF INDIAN ECONOMY -1 (10:30AM TO 1:00PM) |
| | BA0EngE2102A | ENGLISH: P2 AMERICAN LITERATURE (10:30AM TO 1:00PM) |
| | BA0EngE2102B | ENGLISH: P2 19TH CENTURY BRITISH LITERATURE (10:30AM TO 1:00PM) |
| | BA0GeoE21020 | GEOGRAPHY: P2 GEOGRAPHY OF GUJARAT -1 (PHYSICAL ASPECT) (10:30AM TO 1:00PM) |
| | BA0GujE21020 | GUJARATI: P2 SUNDARAM NI PRATINIDHI VARTAO (10:30AM TO 1:00PM) |
| | BA0HinE2102A | HINDI: P2 ADHUNIK HINDI KAHANI: SARVSHRESHTH KAHANIYA (10:30AM TO 1:00PM) |
| | BA0HinE2102B | HINDI: P2 ADHUNIK HINDI KAHANI: KATHA SARITA (10:30AM TO 1:00PM) |
| | BA0HisE21020 | HISTORY: P2 SATYAGRAH OF SAURASHTRA (10:30AM TO 1:00PM) |
| | BA0IndE21020 | Ind. Cul.: P2 CULTURAL HISTORY OF GUJARAT - ANCIENT PERIOD (10:30AM TO 1:00PM) |
| | BA0PhiE21020 | PHILOSOPHY: P2 AN INTRODUCTION TO APPLIED ETHICS -1 (10:30AM TO 1:00PM) |
| | BA0PScE21020 | Poli. Sci.: P2 INTRODUCTION TO POLITICAL SCIENCE -1 (10:30AM TO 1:00PM) |
| | BA0PsyE2102A | PSYCHOLOGY: P2 ADOLESCENT PSYCHOLOGY (10:30AM TO 1:00PM) |
| | BA0PsyE2102B | PSYCHOLOGY: P2 PSYCHOLOGY OF COMMUNICATION (10:30AM TO 1:00PM) |
| | BA0SanE21020 | SANSKRIT: P2 SANSKRIT SAHITY NO ITIHAS ANE SANSKRIT VYAVHAR SAHSTRI (10:30AM TO 1:00PM) |
| | BA0SocE21020 | SOCIOLOGY: P2 KINSHIP RELATIONSHIP AND SOCIAL PROBLEMS (10:30AM TO 1:00PM) |